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CORRUPTION AS SOCIAL, PSYCHOLOGICAL AND MORAL PHENOMENON

Corruption is not just social but also psychological and moral phenomenon. Because it does not exist apart from the people, their behavior, activity. Corruption is a way of thinking which causes the way of life. In countries where bribery and other corrupt practices are relatively rare, corruption in the public consciousness is associated with a great evil for the state and its citizens and has a significant impact on public life. The immediate subject of corruption, as a special kind of public relations can be a government official of any rank, politician or public functionary or other organizations. Persons who benefit from his actions may include individuals, domestic or foreign companies, political and social organizations, intelligence agencies of foreign countries and so on. In many countries with such regimes are given legal regulations on Corruption. This rulemaking activity often makes itself felt long bureaucratic tradition – by issuing regulations without actual mechanism for achieving the declared objectives, create visibility activity, simulate socially important state func-

tion. «The fight against corruption» often results in punishment, with the political and economic clans who are rivals, or in one of the activities of legitimization oligarchy guiding their policies. Group egoism squeezes strategy to protect national interests. And this is not unusual, it is quite common course of action for the progressive moral and economic crisis. Suffice it to recall the experience of some African countries. Exorbitant profits illegally obtained make it possible to present many post-communist powers that material not only to themselves and their children, but also ensure the implementation of most exquisite pleasure their «future generations» – heirs countless private wealth generated by current through the sale of your home country. None of these obstacles through which corrupt mafia circles are not willing to cross, there are no social norms, they did not dare to break. The international community also cannot help but be aware of serious dangers associated with the further criminalization of a number of politically unstable regions of the world, too communist.